

Mini Miss Wool
PAGEANT
SAN ANGELO

PLEASE READ THE INFORMATION SHEET CAREFULLY BEFORE ENTERING YOUR CHILD IN THE CONTEST. FILL OUT THE APPLICATION FORM COMPLETELY AND RETURN WITH FEE TO DOWNTOWN SAN ANGELO, INC.

LOCATION:

BROOKS & BATES THEATRE- 82 GILLIS ST.

CATEGORIES:

WESTERN AND NATURAL

DATE:

NOVEMBER 8-9, 2024

ENTRY FEE: \$50

CIRCLE YOUR CHILD'S AGE DIVISION: A: 6-8 YEARS B: 9-11 YEARS
COMPETE AS OF AGE ON PAGEANT DAY.

PAGEANT AGENDA

REHEARSAL:

THURSDAY, NOVEMBER 7TH FROM 5-6PM AT THE BROOKS & BATES THEATRE

OPENING RECEPTION:

FRIDAY, NOVEMBER 8TH AT THE BROOKS & BATES THEATRE
FOOD & DRINK, LIVE MUSIC, EDUCATIONAL DISPLAYS FROM 5-7 PM

PAGEANT DAY:

SATURDAY, NOVEMBER 9TH AT BROOKS & BATES THEATRE

CHECK IN & REGISTRATION: 3:00 PM

PAGEANT BEGINS AT 5:00 PM

CONTESTANT FULL NAME:

ADDRESS:

AGE:

SCHOOL:

PARENT/GUARDIAN FULL NAME:

PHONE:

EMAIL:

TRAIN WITH SKILLED PAGEANT PARTICIPANT, JUDGE, AND 2023 DANCING WITH THE SAN ANGELO STARS CONTESTANT, MORAN JANCA.

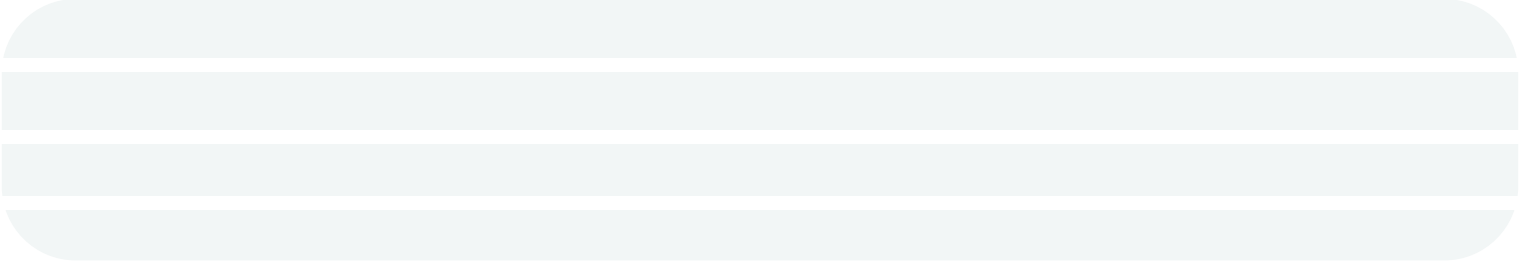
PAGEANT COACHING WITH MORGAN JANCA (OPTIONAL): YES OR NO

AS THE PARENT OR GUARDIAN OF THE ABOVE CONTESTANT, I HEREBY AGREE TO ABIDE BY AND COMPLY WITH ALL DECISIONS, RULES, REGULATIONS, DIRECTIVES, INSTRUCTIONS, POLICIES, PROCEDURES, AND GUIDELINES AS SET FORTH BY THE DIRECTORS, BOTH WRITTEN AND VERBAL. I AGREE NOT TO HOLD DOWNTOWN SAN ANGELO, INC. OR ITS DIRECTORS, JUDGES, VOLUNTEERS RESPONSIBLE FOR ANY DAMAGES OR LIABILITIES DUE TO THEFT, ACCIDENT, OR INJURY DURING OR RESULTING FROM MY CHILD'S PARTICIPATION IN THIS PAGEANT. I ALSO AFFIRM THAT THE INFORMATION ON THE OFFICIAL ENTRY FORM IS TRUE TO THE BEST OF MY KNOWLEDGE AND BELIEF. I UNDERSTAND THAT ANY FALSE OR MISLEADING INFORMATION AT ANY TIME DURING MY CHILD'S PARTICIPATION, ASSOCIATION, OR REIGN WITH THE MINI MISS WOOL PAGEANT SHALL BE UNDER THE FULL CONTROL, AUSPICES, AND JURISDICTION OF DOWNTOWN SAN ANGELO INC., AND ALL DECISIONS MADE BY THE DIRECTORS AND JUDGES ARE FINAL. I GIVE DOWNTOWN SAN ANGELO INC. PERMISSION TO USE PHOTOS TAKEN AT ANY PRELIM AS ADVERTISEMENT FOR UPCOMING PAGEANTS.


SIGNATURE: _____ DATE: _____

BIO FORM

1. FAVORITE RESTAURANT IN SAN ANGELO:



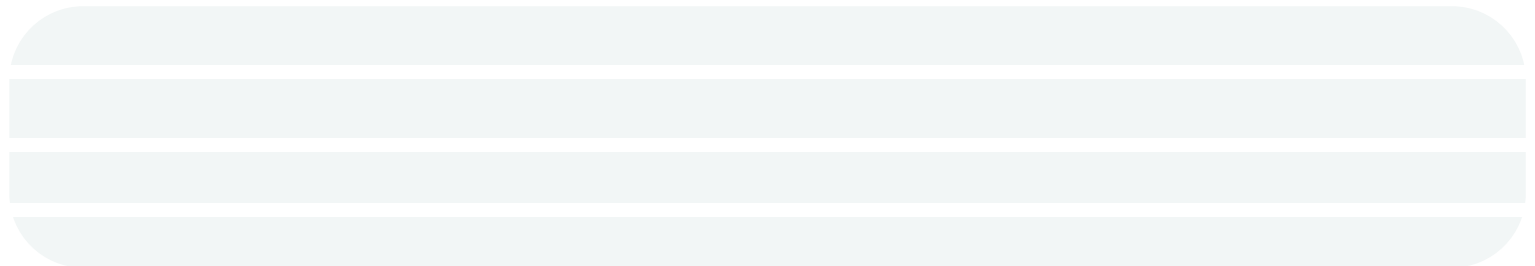
2. EXTRACURRICULAR ACTIVITIES/HOBBIES:



3. ACADEMIC HONORS & AWARDS & LEADERSHIP POSITIONS: COMMUNITY SERVICE



4. WHAT DO YOU WANT TO BE WHEN YOU GROW UP?



5. WHAT DO YOU LIKE BEST ABOUT SAN ANGELO?

